TEXT OF THE THREE SERMONS PREACHED YESTERDAY BY "BILLY" SUNDAY

MORNING SERMON

"The Holy Ghost"

"Why, an angel in heaven could not come to Philadelphia and live fun weeks and loaf with the people yes loaf with and then return to have a without first being disin-fected and funigated and given a bath in lysot and garbolic acid."

"I say if a man doesn't settle his relate before the undertaker pumps ha unbalming fuld into him, then are a goner."

"Jashua said to God: 'Just make the sun stand still a little while t whey that burneh to a fractic. And tend reached up and grabbed the sun and stild; 'Stay there, and don't move until thy servant gives you the "highball."

"Wherever the Apostle Paul went

"I believe in the fellowship of Christ and the brotherhood of man." "Satan can plume himself in the

guise of a dove, and in that disquise he does his most effective work."

"Are you fighting for a principlet Do you quake and quiver in your boats every time a brewer blows his noset. Let me urge you to get out and fight. Come on, you God's representatives! Come on!"

The 19th chapter of the Acts, and the second verse; 'Have ye received the Holy Ghost since ye believed?'

"The personality, the divinity and the attributes of the Holy Ghost afford one of the most inspiring, one of the most beneficial examples in our spiritual life. We are told that when the Hely Spirit came at Pentecost, He came as the rushing of a mighty wind, and oversurging expectancy. When Jesus was baptized in the River Jordan of John, out from the expanse of heaven was seen to float the spirit of God like a snowflake, and they heard a sound as of whirling wings, and the Holy Spirit in the form of a dove hovered over the dripping locks of Christ, Neither your eyes nor mine will ever behold such a scene; neither shall our ears ever hear such a sound again. You cannot dissect or weigh the Holy Spirit, nor analyze Him as a chemist may analyze material matter in his laboratory, but we can all feel the pulsing of the breath of His

eternal spirit. "Why an angel of heaven could not come to Philadelphia and live two weeks and loaf with the people you loaf with, and then return to heaven without first, being disinfected and fumigated and given a bath in lysol and carbolic acid. "The Holy Spirit is a personality, and not merely an influence, and the spirit of God is sensitive, hence this injunc-'Grieve not the spirit of God.' ordinances of the church never saved a soul and never will, but it is the Holy Spirit, and this spirit is a personality and analogous to the love of a mother for her child who has gone wrong and brought shame upon her fair name—the love of God for the erring, sin-cursed It is the same as the grief of a se husband has broken his marriage vows as if they were made of

"As to the doctrine of future probation, I say if a man doesn't settle his future before the undertaker pumps the em-balming fluid into him, then he's a

CHILDREN OF GOD.

"It is my desire to give you a brief outline of the Holy Spirit-to bring God never had brighter prospects; and I be into spiritual touch with man. We speak of Him as the Father, but I want chances as it never had before. There to say to you that I do not believe in the universal Fatherhood of God, or the ersal brotherhod of man, either. You are not a child of God unless you are a Christian, and if you are not a child of God, then you are a child of the devil. For unless you are a Christian, you are not a child of God, you are a creature of God; so is the saloonkeeper, the gambler, the madame of the red light.
"There must be a link to connect the

inite to the finite. The Holy Spirit is the means of this communication.
"Joshua fighting a battle for God saw

that the sun would set, and it would grow dark before dark before he would be able to

'Just make the sun stand still a little and prolong this day till I whip that bunch to a frazzle, and it will send name ringing down through the he said to God, and God reached up and grabbed the sun and said: 'Stay there, don't move until thy servant Joshua gives you the "highball." on with the Holy Spirit upon

could take the jawbone of an ass lay dead a thousand Philistines. n without the Holy Spirit was as weak as a new born babe, and they poked his eyes out and cut off his locks, and had either a revivat or a riot. (Applause). He had been on the firing line for Jesus Christ for years, and never once dipped

visited Corinth, and when he stepped into the inn he noticed a gang of men talking on the corner. He went to the hotelkeeper and said: Who's that bunch over there?"

"Why, they're the church people here in Corinth, answered the proprie-

'Not on your life,' answered St. Paul, 'not that gang.'
"Then St. Paul went over into the corner and said: 'Have ye received the Bioly Ghost?'

Never heard of it,' said one of the

men.

"Paul said we are living in a new dispensation of grace, and saivation is offered free to all who will accept.

"We are all made of one blood and one man and I believe in the universal fellowship of Christ and the brotherhood of man. Because you rode here this marning in an automobile, instead of hooffing it, does not make you any better.

And because you may wear a diamond as bis as a hickory nut in your shirt front doesn't make you any better. "When God built the universe He spoke

and the Holy Spirit had the work done. When God wills the Holy Spirit does. When God wills the Holy Spirit will give Philadelphia a new life of sobriety and

EGOTISM A DANGER.

"One of the greatest dangers, as I see it, to the church is the egotiatical, selfish contentment of men. That is the curse of the world today. Because you, think your hope of heaven is sure, you don't care a rap whether the other fellow is saved; if you are happy, you don't cars whether the other man suffers or "A man won't walk to a precipice and

fling himself over it with his eyes open; never stand on a railroad track and conhis strength with steel and steam, hidden traps of justice are more fatal than the seen traps. Satan can plume himself in the guise of a dove of light, and in that disguise he does his most effective work. If you knew the devil he would not be getting so many people to walk the paths of vice, and the way to heaven would not be so deserted. The danger to the tired traveler is not that he will walk too far out on the beach and the incoming tide engulf him. If a man says to me. I have never been n drunkard,' I say, 'God be praised that your wife has never known what it was to see you stagger in, and vomit and puke, and maunder and mutter, and blas-pheme in her presence; God be praised that your children have never known

to bed hungry for something to eat that you might drink; that you have never known what it is to have the wolf of drink gnaw at your heart and pull at your vitals like a hungry wolf."
"One man said to me: 'Bill, I have never been tempted to sidestep; I have never been tempted to forge; I have always been true to my marriage vows.' I know that, but are you willing that the world shall see your end. world shall see you as God sees you? God sees everything. Are you willing that the world shall see you as God does? God is going to reach this old world by and through the people who believe and live and preach the truth.

what it is to walk the streets and have the finger of scorn pointed at them: God be praised that they have never sat

around a stove and shivered because you have nothing to buy coal because you must drink; that they have never gone

THREE CLASSES IN CHURCH. "There are three classes in the church, as I have looked at from my standpoint. The first are those in the church personally who want to be saved, but they are not concerned about other people. They do not give any help to other people; they don't lie awake at night praying for other people that they might be brought to the Lord.
"The second class are going to de-

"The second class are going to depend upon human wisdom—there is no such thing as latent power, express or implied—power is just as distinctive in an individual as the electricity in these lights. If these globes are without a current they would be nothing but glass bulbs fitted for nothing but the scrap heap. Without the Holy Spirit you scrap heap. Without the Holy Spirit you are as sounding brass and tinkling cymbals, and a third rate amusement parlor, with religion left out. The church of today needs a flood of the Holy Ghost. The third class are church members not from might and honor and power, but from the spirit.

"I am not a pessimist; no, I am an optimist of optimists and I believe that a brighter day never dawned upon the church of Jesus, and that there was never a time when men and women were so hungry for the true religion as they are today. I believe that the church of God are more people ready and willing to hear the gospel than ever before. I believe that no church door should ever swing open; no sermon should ever be precahed no song should ever be sung; no i set should ever be held that is not for the only object of the bringing of men and

women to a saving knowledge of Jesus Christ, the Son of God. "We've got churches; lots of them. We've got preachers, seminaries, and they are turning out preachers and putting them into little theological molus and keeping them there until they get cold

enough to practice preaching.
"Why, at Pentecost one sermon saved 3000 people, now it takes 3000 to get one old buttermilk-eyed, red-nosed, whiskysoaked blasphemer.

"No people on God's earth are better clothed and better fed than in America, so this is not what is wrong. TOO MUCH ORGANIZATION.

"A fellow came to me and said, Billy, the trouble is that we need organization in the church.' God help us! We're organized too much today. There is so much organization in the church that you can hear the machinery squeak, but we haven't got oil enough of the Holy Ghost to grease one axle of God's charlot. Listen to me. We've got the Y. M. with the church and her members. lot. Listen to me. We've got the Y. M. Wherever the Apostle Paul went he C. A., the Y. W. C. A., the Y. P. S. C. E., the C. T. U., the L. P. X., the J. E. L.

and the J. e. l. l. y. "Drop into a young people's meeting, The leader wil say, in a weak, effeminate, apologetic, negative sort of voice, that there was a splendid topic this evening. but he had not had much time for preparation. It is superfluous for him to say that; you could have told that. He goes along and tells how happy he is to have you there to take part this evening, making this meeting interesting. Some one reats up and reads a poem from the gets up and reads a poem from the Christian Endeavor Herald, and then they sing No. 38. They get up and sing, 'Oh, To Be Nothing, Nothing; Only to Sit at His Feet." We used to sing that song, but I found out that they took it so literally that I cut it out, the same as I have cut slang out of my preaching. (Laughcut slang out of my preaching. (Laugh-

"Then a long pause, and some one says, 'Let us sing No. 52.' So they get up and then some one starts 'Throw Out the Life Line.' They haven't got the life Line.' They haven't got the life Line.'

so? We have a few minutes left. So let us sing No. 23. Then another long pause, 'I hear the organ'—I can never think of that little thing—what is it? prejude; 'It is time for us to close, now let us all repent together our Mispah benediction:
"The Lord keep watch between thee and
mo, when we are absent from one another." I tell you God has got a hard
job on His hands. Ever hear anything
like that? Yes, I guess you have, and you don't have to go outside to hear it,

"The Church of God doesn't need organization, but the Holy Ghost upon what she has already got. Life will give organization, but organization will never give spiritual life. God is needed to bring man to feel that he needs Jesus Christ. The divine philosophy of people today breeds more agnostics and infidels than all the Bob Ingersolis put together.

"God is looking today for men to go down into the marshes of sin to rescue the perishing and care for the dying. "Did you ever read or hear about the blowing up of Heil Gate at New York. Only ships of certain draught could go through it, and the Government gave the contract to General Newton to re-move the obstacle. Se he started with his tunnels under the banks of the river, placed his tons of powder and giant placed his tons of powder and giant powder, and, on the day appointed, the Government ships came and put every thing back that attempted to pass through the river, and General Newton sat in his home on Brooklyn Heights. two miles away, his little child on his knee, and he said, 'When I tell you, press that little black button and push.' And when the signal came to him over the telephone, he said: 'Press that but-ton,' and she pressed the button, and two miles away there was a muffled roar and the water shot into the air 150 feet and the river was cleared. Helpless itself was hat little child, but backed by the genius was all powerful. Helpless are we without the Holy Ghost, but with it we are all powerful and nothing in all hell can

URGES BELIEF IN GOD

"Believe that God Almighty can do something; don't whine around as though God was a corpse, ready for the undertaker. God is still on the job. The Holy Snirit is needed to bring man in spiritual touch with God; to make man realize that he is a representative of God on earth today.

"Did you ever realize that you were God's representative? Did you know what that means? Suppose we insulted or killed Ambassador Spring-Rice, of England, and that we refused to apologize or pay an indemnity or make any effort to appease England, what would it mean? would mean that England would come across to this country with her soldiers and we would dye the soil of Canada with the blood of brave men, and they would dye the soll of the United States with the blood of brave men, and for what? You today, as representatives of the Lord, can step out and in the name of the Holy Spirit say to the forces of sin to come on. I defy every one of the dirty bunch of

"Come on, you forces of iniquity in

you.

mies of the Church; come on, you bullnocked, beetle-browed, hog-jowied, peanut-brained, weasel-eyed four-flushers,
false alarms and excess baggage. In the
name of God I challenge and defy you.
It is mighty easy to lie about a man
when he isn't on the job. I'm here now
for eight weeks. Come on, and I'll deliver the goods, express prepaid.
"'A man said to me: 'It was a mighty
little thing to drive Adam and Eve out

little thing to drive Adam and Eve out of the Garden of Eden because they are an apple.' God didn't give a rap about the apple. It was the principle whether man should bow to God or God bow to man. That act was an act of disobedience. You may say it was a mighty little thing for England to go to war with us because we threw some tea into Boston harbor. We didn't go to war over the tea. We said: 'You can't brew tea in the East India Company and pour it down our throats. It was the principle we went to war about, not the price of tea, and we fought it out. Are you ready to surrender? You, who are in rebellion against God? You, who are in rebellion against the authority of God's government? Are you ready to do His will?

"You recall the strenuous times in China during the famous Boxer upris-ing and how the various legations of foreign nations were in great danger of assassination by the boxers. How, on one critical occasion, when the hour looked the darkest and the cooped-up refugees were looking anxiously for relief, when the Germans were cheered by hearing the bands of their soldiers marching in and playing 'De Wacht Am Rhine.' Then the French heard the 'Marsolllaise,' and how the English were cheered by the music of 'God Save the King.' And how the Americans waited and wondered if their soldiers were coming to their relief and when through the
night pealed the strains of 'The StarSpangled Banner,' 'Dixie,' 'Columbia, the
Gem of the Ocean,' and those stirring
patriotic airs as the field representatives of our Government came to the rescue the feeling it brought to those people What did it all mean? It meant that Minister Conger, his wife and daughter and other loyal Americans were in dan-ger and for their protection this Government would stop at nothing.

DRAMATIC ILLUSTRATION. "If necessary the treasury would have

been emptied in their defense; every soldier would have been sent to their relief and every battleship and other fighting apparatus of the navy would have been at their disposal. And for what? The preservation of a principle.

"Are you fighting for a principle? Do you quake and quiver in your boots every time a brewer blows his nose? Let me urge you to get out and fight. Come on,

urge you to get out and fight. Come on,

It you God's representatives! Come on!

"A monk once disobeyed the rules of
ers the monastery. He was condemned to
the buried alive. He was stood up in a
uld hole and dirt thrown in around him until
the it covered his chest, and he was asked if he would submit to their demands, and he replied. 'I will not.' The dirt was then filled in up to his mouth, and again he was asked, and again he replied, 'I will not,' and the dirt was then filled in until it reached up to his face and only his eyes and nose were left uncovered, and

AFTERNOON SERMON

Excerpts From Afternoon Sermon

"God hates the mutt, the mollycoddle, the four-flusher. Lots of people spar well, they have the wind."

"I am often asked why I do not preach against the Catholics. I always reply, I find too much dirt, filth and rubbish in our own Protestant back yards. It keeps me busy with a muck rake and I haven't time to stop to find fault with my neighbor across the street."

"Down here the battering rams of vice pound at your homes. Down here the devil has forced the issue. For 100 years the church has been on the defensive."

"Hypocrites in the church? Yes, and see that you make the number one less. The Lord had 12 and had rough time with six of them."
"The devil will have cold feet and pneumonia in 48 hours if you wade in for God!"

"Jesus Christ had 12 Apostles, and no of them was a devil. We've got that proportion skinned today!'

"In Luke, xxiv, 49: 'Peter, I send the promise of the Father upon you, but ye at Jerusalem, and there you

"Every nation has its army and navy for defense; there are the State militia or national guards, the State police, the police department for the protection of the lives and property of the people with-

forces into grenadiers.

"In the ancient days the grenadiers were the bravest and best soldiers in an army. In these days, when hell is arrayed against heaven, the devil against God, God has to have His forces stand fast. God hates the mutt, the mollycoddle, the four-flusher. Lots of people spar well, they have the wind, but they lack the punch that brings the sleeper.

"I hate a traitor—I like to see a man "I hate a traitor—I like to see a man who can stand up and give battle to the

"I despise a traitor. No man ever lost anything by being decent or by standing for decency. No man on God's earth ever lost by standing up for God and

"Jesus worked His miracles, and they Out the Life Line. They haven't got strength enough to put up a clothesline. Another long pause, and then you hear, 'Have all taken part that feel free to do to do something more than mere wind-

trading horses with you on Thursday than by hearing you yell 'Amen!' at prayer meeting Wednesday night. "I am often asked why I do not preach

against the Catholics. I always reply, 'I find too much dirt, filth and rubbish in our own Protestant back yards. It keeps me busy with a muck rake and I haven't time to stop to find fault with my neighbor across the street.' There are just as good Christians among the Catholics as among the Protestants, and just as big hypocrites. I do not believe the Catholi have a better friend among Protestant ministers than 1. I have fought for and championed their cause. Nobody has ever heard me utter a word against The Roman Catholic Church has said high mass over the rotting, stench-ful remains of unitarianism in all ages of the world's history, and the reason is be cause it believes in Jesus Christ as the Son of God, concelved by the Holy Ghost and born of the Virgin Mary. I am not here to try to make a poor Protestant out of a good Catholic or a poor Catholic out of a good Protestant. So if you be-long to the Catholic Church and have not been living up to your vows, go to the priest, go to mass, go to confession. Tell him you are a four-flusher. Some of you fellows haven't been to confession so long that you have forgotten how the priest's voice sounds.

PROMISE OF ALLEGIANCE.

"In ancient days the oath or promise of allegiance was binding. The true church member should be true to his oath, but today many of you are llars and perjurers. All the politician can see in be endowed with power from on the public good is how much he can get out of the public crib. Wherever you go, because of your loyalty to God, the

Lord will be with you.

"A gang of crooked politicians conspired to get Daniel. They went to King or national guards, the State police, the police department for the protection of the lives and property of the people within the city. God, for the purpose of advancing His cause against the contending forces of evil, has organized His forces into grenadiers.

"In the ancient days the grenadiers were the bravest and best soldiers in an army. In these days, when hell is arrayed against heaven, the devil against God, God has to have His forces stand fast. God hates the mutt, the molity-fast. God hates the mutt, the molity-fooddle, the four-flusher. Lots of people

"King Herod was having a blowout in the palace, and the gang was soused. They had a load that would sink a battleship. Then in came that gum-chewing, fudge-eating, sissified little daughter of Herodias, a lewd, partially nude dancer, and she danced and wriggled, and stuck one foot up to a quarter of 12. Then old Herod in his drunkenness told her she could have anything she wanted. head of John the Baptist on a charger.'
When the dancer made this demand of Herod, he was sorely perplexed. He respected John the Baptist, but he had to keep his cath. So at the next course in the banquet the giri was served with the dripping, gory, bleeding head of John the Baptist.

"When President Wilson took the oath of office 50,000,000 pairs of eyes watched, 50,000,000 pairs of eyes watched, 50,000,000 pairs of ears listened to hear him repeat his oath to nabald the Care

him repeat his oath to uphold the Con-stitution and defend it with his life. "I never thought a President, Governor

or a Mayor was entitled to credit because they enforced the law. That's what they

take the oath to do. "Nothing is too high for faith to scale; no circumference too great to pass around. If we are under the inspiration of ordinary human leaders, if men can be inspired to fight until the ship sinks beneath their feet to the water's edge, and their bodies become food for the sharks; if they will fill the trenches of Shiloh, Cold Harbor, Chancellorville with their blood, and leave their bones to bleach on the sandhills of Georgia and among the cane brakers of Louislana; if, under the inspiration of human leaders, they will cross the Alps and dye the snow red with their blood, and will wade red with their blood, and will wade breast deep in the snows of Valley Forge what do you suppose we ought to be able to do with Jesus Christ as our leader?

"Down here the battering rams of vice pound at your homes. Down here the devil has forced the issue. For 100 years the church has been on the de-fensive. It is time for the church to assert itself and come into its own. Too many people just play at religion. You are afraid you will stir the devil up; I'm afraid I won't.
God's army is not made up of con

has to be forced. God's army is made up of volunteers. He will judge your ability by the way you work.

bility by the way you work.
"The Holy Spirit army will never be all hell out of business and the devil in the hospital." what it ought to be. 'There are hypocrites

described how he had been \$7% yes building up a Christian character a reputation since his conversion, and c fered to let any one follow him arou the country and try to find a flaw in of his personal habits.
"Our virtues are best discerned wi

subjected to the severest trials," he as clared in telling how he was sometime maligned and misrepresented.

CAUSTIC IN CRITICISM.

erown," he said.

"Christianity is a cross as well as

Sunday was caustic in his criticism a

the present laxity in laws regardless

marriage. He said he would have ever

man who wished to marry show a pe

fect fitness for marriage. He declare

that "multitudes of children are daning

into life" and that the three principal

curses were tuberculosis, alcoholism as

venereal diseases. "Like produces like"

he asserted vehemently, "In human beings as well as in horses, dogs, sheep an

hogs, and told how breeders of chole

stock paid fabulous sums for the be

stock they could obtain to improve the

breeds, yet cigarette suckers were per

mitted to marry "frizzie-headed sizzies

reproduce the traits of their parents."
Sunday quoted extensively from his

tory to show how great men accurately reflected the traits of their mothers, and

and what will their children be? Chi

pointed out that the religious trai

celved at its mother's knee.

of a child would be mainly what it a

Then he showed how a large part of

The next object of attack was the fol-

lies of society. He had nothing against society in itself, he said, but he did hats

Jesus Christ gave another rule than that of society for entertaining, and that was to call in the lame, the halt and the

He asserted that society was loud in its

He asserted that society was loud in its outcry against the sins of the under-world, but that sin in high places was condoned and overlooked, and declared that America could not escape the ob-

less it changed its ways. The danger lay, he said, not in the "bunch of town lonfers in the beer joint," but in the

girl was given to music, embroidery and painting, "and if you kissed her you'd die of painter's collc." He denounced the "fool mother who allows her 15-year-old sissle to run around joy riding until it or 1 o'clock every night with young men of weak jaws and weak morals," and

said she was "opening her front door for sin and shame to enter."

LACK OF MORAL PRINCIPLES.

Taking up the business life of the na-

ion, the preacher declared that the

"trouble that confronts America is a lack

of moral principles." "You can't raise

the standard of morals by raising wages,

and it's an insult to womanhood to say

it. You have got to look higher." He

declared that a moral principle was the

result of Christianity being lived out, and

that Christianity would settle every one

it must be by an old-time revival of the

In politics, Sunday declared that he

was a politician, but not a partisan, and

Christ will abolish saloons, put the 'for rent' sign on the brewery, close up the

red light district, regulate every ques-tion of tariff and free trade, municipal

"There is no reason why the politics

of today should not become the com-munion of tomorrow, he said.
"We stamp 'In God we trust,' on our dollars. It's all hot air. It's a bluff.

There is no God in it."

With considerable vehemence the evangelist made it clear that he was for no union of Church and State, and said if any one was, in this country, he had "better beat it back across the pond."

But he thought that any political party which would have the spunk to come out with a platform declaring a belief in

a Creator would prove a winner. Then he illustrated with the case of a lecture

in which every view thrown on the screen

tion of tariff and free trade, mun ownership, capital and labor," he

claimed.

similar leaders had passed.

fvion of Pompeli and Herculaneum

blind. "Apply the gospel of Jesus Ch to society and you'll drive out sin,"

exclaimed.

the sinful usages of society. He decla the snful usages of society. It was the the most useless being on earth was the society woman. He believed in partis and receptions, he said, but insisted that

the population, particularly in the cities was composed of people not affiliate with any church, and how most of the

criminals came from this part of

to do his duty."
"Alexander the Great had a soldler who had broken every military regulation, the patience of the officers was exhausted the patience of the officers with every and he had been punished with every punishment they knew how to inflict. He violated the rules again, and Alexander had him brought to his presence. He came like a belabored, cringing, whipped hound, like a belabored, cringing, whipped hound, and his pies for leniency was made on the grounds that his name, too, was Alexander. When he heard this, Alexander the Conqueror, leaped to his feet in high indignation, and said: What? Your name is Alexander? Then honor that name or forever disown it. Be what you profess as profess what you are in God's. profess or profess what you are, in God's name, instead of trying to play battledoor and shuttlecock with the Lord Jesus

"Faith is a giant that never flies the signal of distress. Faith never gets cold feet when the lions roar.
'I want you to understand that Chris-tianity is suffering as well as pleasure, hardship as well as delights. Don't for-

get that for a minute.

"A little drummer boy in the Napoleonic army who, during a battle, when
ordered to beat a retreat, said, 'Sir, I
don't know how to beat a retreat, but I

can beat a charge.'
"And the little boy beat a charge, and over the bodies of their fallen comrades and the ramparts formed by the bodies of dead horses, the army charged and scripts. God doesn't want any man that

turned defeat to victory.
"We don't know how to beat a retreat;
but we can beat a charge that will put

NIGHT SERMON

the Night Sermon

"And why call ye me Lord?"

Excerpts From

"Love is the mightiest thing in the world. The world is starving for a practical demonstration of

"I am not saying you can't be a good Christian and use tobacco, but I do say if you use it you're a mighty dirty one."

"If anything makes me sick it is to see a fool woman hugging and kissing a brindle-nosed pup. let me suggest that perhaps that is why her husband is not more affectionate, for no real-blooded man wants to play second fiddle to a bow-legged bulldog."

"We spend more for chewing gum than was given for missions by all the churches, Protestant and Catholic, combined."

"Christianity is a cross as well as a crown."

"You can't raise the standard of morals by raising wages, and it's an insult to womanhood to say it. You have got to look higher."

"There is no reason why the politics of today should not become the communion of tomorrow." "We stamp 'In God we Trust,' on

our dollars. It's all hot air. It's a bluff. There is no God in it." Text-"And why call ye Me Lord, Lord

and do not the things which I say?" Luke, vi. 46. "Do you believe Jesus meant what He

said?" asked "Billy" Sunday last evening as he opened his sermon He referred to a certain bishop of the Church of England who said that

the teachings of Jesus Christ were merely ideal and not to be carried into effect in this day, and to a certain Judge who made a similar statement. "And yet both had the audacity to call themselves Christians," he explained. "There is as much difference between Christians and Christianity as between heaven and

It was his regret, he said, that Christianity as generally accepted had retrograded from the early form when love was the dominant principle. "Love may be thwarted and baffled, but it can never be defeated," he declared. He told of a hobe who went to the

back door of a certain house and begged for a handout. Instead of something to eat, he was given a tract, which he im mediately tore up amid curses and de-parted for some more generous locality. It was practical Christianity that the hobo wanted, said Mr. Sunday, and the way to that man's heart was through his stomach, not through his brain. is the mightiest thing in the world. The world is starving for a practical demonstration of Christianity," he exclaimed. Turning to the labor question, Sunday declared there was no difference between capital and labor which could not be set-tled by the principles laid down by the Son of God and that if these principles were followed strikes and lockouts would be abolished. If these principles were not followed, he said, efforts at settle-ment would fail just as others had failed in all ages of the world's history.

TELLS STORY OF SKEPTIC. He related a story of a skeptic, a pro Gould have anything she wanted. Then she went to her mother and said, 'Ma. Hered says I can have anything I want—what shall I take?' And this old has of a mother, whom John the Baptist had once dared to reproach, said, 'Take the wronged his brother-in-law, a professed Christian, and after he had aroused the man's anger and been called a liar and had been thrown out of the house, the brother-in-law came to the professor and asked his forgiveness for becoming angry over the skeptic's deception. "If that is Christianity, that is the kind I'm looking for," exclaimed the skeptic.

loafers in the beer joint," but in the gilded wine room, where the downward course was started that ended in the beer joint, the "last step before hell."

The society woman, he said, had no occasion to use brains. The society young man was devoted to fast horse, and drinking. The society "There is no dispute that cannot be driven from the world by the practical manifestation of Christiantity," the evan gelist continued. fast women and drinking. The society girl was given to music, embroidery and

Sunday then contrasted the differen viewpoints of the world and of Christ, "Jesus Christ says, Forgive your debtors.' The world says, 'Sue them for their dues.' Jesus Christ says that it is more blessed to give than to receive. The world says to get all you can and can all you get. Christ said, 'Let him that is without sin cast the first stope.' The world snys, 'Elect the right kind of Judges let them know who elects them and they will render decisions favorable to our side.' Christ said, 'Freely ye have re-ceived, freely give.' The world says, as-sociated charities.'''

Branching off suddenly on to the divorce question, the preacher pointed out that the only Scriptural ground for divorces was adultery, and told how he had turned down a smooth stranger at one time who to be married by the baseball evangelist because the man had been

the divorce question I'm a Roman Catholic from the top of my head to the soles of my shoes," he exclaimed.

"There are some people so mean that they never give away 10 cents without singing 'God Be With You Till We Meet Again." There are some people so stingy they sing through their nose to save the wear and tear on their false teeth. There was a politician, but not a partitude that he voted for the man "and that h are some people who, when you ask them to sing 'Old Hundred,' will sing 'The can go to — wherever it wants to.' Ninety and Nine,' to save the 1 per cent. He asserted that the American nation There are some people so mean they was suffering from a serious degeneracy would steal flies from a blind spider." In statesmen since Lincoln, Clay and Sunday then gave some startling figures to show what the American people spend for luxuries and in dissipation in a year. For liquor, he said, enough grain had to be wasted to pave a road 1500 miles long and 200 feet wide with loaves each weighing two pounds. This grain cost \$2,200,000,600. The American people used \$900,-

000,000 worth of tobacco, he said. He told how the American people spend annually about \$800,000,000 for amusements and \$200,000,000 for dogs.
"If anything makes me sick it is to see fool woman hugging and kissing a rindle-nosed pup," shouted Sunday. brindle-nosed pup," shouted Sunday.
"And let me suggest that perhaps that

is why her husband is not more affection-ate, for no real blooded man wants to play second fiddle to a bow-legged bull-Among other items which Sunday among the expenditures of the American people were \$78,000,000 for candy, \$36,000,000 for soda water and \$25,-

candy, \$30,000,000 for soda water and \$20,000,000 for chewing gum.
Sunday advised his hearers to try practicing the principles laid down in these
trees if they thought them easy. He stantly stilled.

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